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Bib Data Sheet

CONFIRMATION NO. 7143

|                             |  |              |                        |                                       |
|-----------------------------|--|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/521,897 | FILING OR 371(c)<br>DATE<br>01/18/2005<br>RULE | CLASS<br>403 | GROUP ART UNIT<br>3679 | ATTORNEY<br>DOCKET NO.<br>3961-040483 |
|-----------------------------|--|--------------|------------------------|---------------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US02/24579 08/01/2002  
 which claims benefit of 60/309,357 08/01/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

|                                 |   |                     |                    |                         |
|---------------------------------|---|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  |                     |                    |                         |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     |                    |                         |
|                                 | STATE OR COUNTRY<br>PA  | SHEETS DRAWING<br>2 | TOTAL CLAIMS<br>20 | INDEPENDENT CLAIMS<br>1 |

**ADDRESS**

28289

**TITLE**

Coupling apparatus

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>315 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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